WASHINGTON SCHOOL DISTRICT BOARD OF SCHOOL DIRECTORS

Voting Meeting – Monday, October 18, 2021 High School Cafeteria and Zoom Video Conference Zoom Login – https://us02web.zoom.us/j/85373892944 Password – WSD21-22

6:30 pm

AGENDA

I. Call to Order by Board President

II. Roll Call

III. Pledge of Allegiance – Mission Statement – Audio/Video Recording Statement Mission Statement

Washington School District is committed to educating ALL students under the guidance of our dedicated staff members. We provide our learners with lifelong tools to navigate a course toward growth and advancement while collectively supporting and celebrating student, staff and community achievement.

Audio/Video Recording Statement

Portions of tonight's public Board meeting will be audio and video recorded in accordance with Policy No. 006.

IV. Additions or Changes to the Agenda (includes announcement of any executive sessions of the Board or of any Committee and the purpose(s) thereof held since the last public meeting)

V. Opportunity for Public Participation in Accordance with Policy No. 005

In accordance with Washington School District Policy No. 005 entitled "Public Participation at Meetings", this public participation session shall not exceed 20 minutes. <u>Any individual resident</u> <u>may make comments not to exceed three minutes</u>. Any resident who wishes to address the Board should have submitted to the President of the Board or to the Board's Secretary a written statement including their name and address, the name of the group the speaker is representing, if any, and the general nature of the topic and comments to be made. Any resident who has not submitted a written request shall have the right to speak, time permitting by raising his or her hand so that they may be recognized. The resident should state their name, address and topic. The policy and complete procedures for its implementation are posted and copies are also available to the public.

-START VIDEO RECORDING OF BOARD MEETING

VI. Recognitions

-Thank You to Leslie LaPosta and McDonalds for delivering breakfast to our teachers last week.

VII. Special Presentation

-Kelley Zebrasky - Consultant Update

VIII. Board Member Questions on the Agenda

IX. Adoption of Agenda

Motion to approve the agenda as presented, any additions or deletions to be made at this time.

Motion_____

Second_____

X. **Approval of Minutes**

Motion to approve the minutes of the September 20, 2021 voting meeting and the October 11, 2021 worksession meeting, as presented. (All minutes are uploaded on OneDrive in the "Board Minutes" *folder.*)

Motion_____ Second_____

XI. **Treasurer's Report**

Motion to accept the September 30, 2021 Treasurer's Report, as presented.

Motion _____ Second _____

Recommendations of the Administration XII.

A. Personnel

The superintendent recommends approval of the following:

- 1. Extend the contract for the Director of District Operations, for a term of two (2) additional years commencing on the 1st day of July 2022 and ending on the 30th day of June 2024. (Uploaded on OneDrive)
- 2. Contracted employment of Becky Winters and Sandy Vanatta as COVID-19 secretaries, \$22 per hour, as needed, not to exceed six (6) hours a week.
- 3. Appointment of ______ as a K-6 elementary school teacher, ______ degree, Step _, \$_____, effective ______. (Position for the 2021-2022 school year will be *Math Strategies.*)
- 4. Appointment of ______ as the Cyber Teacher for Grades K-4 at the elementary school for the 2021-2022 school year. (Mrs. _____ will remain on her current salary *schedule*)

Motion _____ Second _____

B. Students

The following item was tabled at the October 11, 2021 Worksession Board meeting:

1. The application of Noah Hall, a Washington School District student, to attend Trinity Area School District to participate in their Accounting Program of Study for the 2021-2022 school year, pursuant to 24 P.S. 18-1809. Washington School District will not provide transportation.

Motion _____ Second _____

C. Athletics

The superintendent recommends approval of the following:

1. Approve the new Strength and Conditioning stipends, which adds 2.5% for each year, starting with the 2021-2022 school year through the 2023-2024 school year, as follows:

	2020-2021 Current Stipend	2021-2022	2022-2023	2023-2024
Strength and	\$5850	\$5996	\$6146	\$6300

	Conditioning								
	Director					_			
	Strength and Conditioning Supervisor	\$3500	\$3588	\$3678	\$3770				
	Strength and Conditioning Supervisor	\$3500	\$3588	\$3678	\$3770				
Motion _			Seco	ond					
re						, at a stipend of \$5,996, nually in December and			
Motion Second									
re						sor, at a stipend of \$3,588, nually in December and			
Motion _	Motion Second								
re		t 2020 throu	ugh August 2	2021, to be p	aid semi-ani	or, at a stipend of \$3,588, nually in December and			
Motion Second									
	acts, Agreements a uperintendent reco		proval of the	following:					
w \$1	ebsite, maintenance	e, and hosti rst initial ye	ng of the Wa ear. (<i>The sec</i>	ashington Sci ond and thir	hool District d year cost w	opment, migration of old t website, at a cost of <i>will be \$12,580 each year</i> ,			
Motion _			Seco	ond					
-	ess and Finance uperintendent reco	mmends ap	proval of the	e following:					
1. Y	ear End Budget Tra	ansfers for	the 2020-202	21 school yea	ar. <u>Exhibit E</u>	<u> </u>			
2. T	ransportation rates	for the 202	1-2022 scho	ol year. <u>Exh</u>	ibit <u>C</u>				
	Set the compensation	on of the el a School Di x duplicate, 0.50 per in	ected tax col strict school plus actual stallment pay	lector for the taxes beginr postage yment	e Borough o ning January	021 Board meeting: f East Washington to 1, 2022 as follows: age			

4. Residential LERTA Applications submitted by:

Thelma Turner 63 Sumner Avenue Washington, PA 15301 Tax Parcel ID #760-018-00-02-0013-00 (Construction of a new 1,200 square foot ranch single family home)

Bianca Walden 65 Sumner Avenue Washington, PA 15301 Tax Parcel ID #760-018-00-02-0012-00 (Construction of a new 1,200 square foot ranch single family home)

Motion_____ Second_____

XIII. Ratification and Payment of Bills – Treasurer

Motion to approve ratification and payment of bills as presented.

Motion_____ Second_____

XIV. Unfinished Business

- XV. New Business
- XVI. Solicitor's Report

XVII. Special Representative Reports

- A. Western Area Career & Technology Center Ms. Ruby
- B. PSBA Representative and Legislative Chairman Mrs. Pleta
- C. Parking Authority Mr. Mancini and Mrs. Pleta
- D. Citywide Development Corporation (CDC) Mr. Mancini

XVIII. Information

A. <u>November Board Meetings</u>

Worksession Meeting – Monday, November 8th at 6:30 pm Regular Voting Meeting – Monday, November 15th at 6:30 pm

- XIX. Adjournment
- XX. Executive Session